**UNIVERSITY OF GUJRAT**

**Form No. - - - - - - - - - - -**

*(Office use)*

**Hafiz Hayat Campus**

**Application Form for Faculty Position**

1. *Application Form uploaded on UOG’ Website shall only be accepted in hard form through courier or by hand.*

One passport size photograph must be affixed **here** on each set of job application form

1. *The applicants must submit Two (02) sets for the post of* ***Lecturer****, which must contain UOG Application Forms, attested copies of the Degrees & Both Sides of Detail Marks Certificates (DMC)* ***(Only verified degrees / Transcripts from HEC/Boards, etc. shall be entertained)****, Experience Certificates, NOC (If needed), Domicile, CNIC and recent Passport size photographs with each application form complete in all respect. In case, less number of sets received from the applicant, his application shall be considered incomplete and liable to be rejected.*
2. *The applicant(s) having foreign degree must attach HEC/IBCC equivalence certificate (Issued & Attested by the HEC/IBCC) with the Application Form.*
3. *Applications of the candidate(s) whose result is not officially announced by the Controller of Examinations of a Board/University on or before the closing date shall not be considered.*
4. *The University is not responsible for delays in receiving job application forms from the applicants, call letters for interviews or offer/appointment letters etc. due to courier’s lapses.*
5. *It is mandatory for Candidates to deposit the fee in any Branch of BOP (Non-refundable) of Rs. 1000/- (for BPS- 18). The application forms without processing fee shall not be considered / entertained.*
6. *The fee must be deposited on the prescribed challan form generated on-line via link on UOG website and original fee Receipt (Department Copy) must be provided along with hard copy of the application form.* ***No Bank Draft or Pay Order or Cheque or Postal Order will be accepted as fee by the University.***
7. *Applicants applying for more than one post will submit separate Application Form with necessary documents, complete in all respect. Please clearly write name of the post applied for on top right side of the envelope.*
8. *The University is not responsible for delays in receiving of job application form of the applicant or call letters for interviews or offer/appointment letters etc. due to courier’s lapses.*
9. *Please write* ***N/A*** *where not applicable.*

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| **Post Applied for:** | Lecturer (BPS-18) |
| **Subject:** |  |
| **Current Position:** *(if already serving)* **Scale / Grade / etc.:** |   | **Nature of Job:** *(if already serving)* (Regular / Contract / TTS) |  |
| **Advertisement IPL No & Closing Date:** | Advertisement # **04/2024,** IPL # 5861  | Closing Date: **19-07-2024** |
| **Deposit Slip/Receipt Details:** | **No:** | **Date:** | **Amount:** |

**PERSONAL BIODATA:**

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| **Name in full:** **(Block Letters only):****(As per Matriculation Certificate)** |   |
| **Father’s Name:** **(Block Letters only):****(As per Matriculation Certificate)** |   |
| **Date of Birth:** **(As per Matriculation Certificate)** |   | **Age (on Closing date):** |  **Y M D** |
| **National Identity Card No.**  |  |  |  |  |  | **-** |  |  |  |  |  |  |  | **-** |  |
| **Nationality:** |  | **Religion:** |  |
| **Place of Birth:** |  | **Domicile: \_\_\_\_\_\_\_\_\_\_**(e.g. Punjab (Gujrat)) | **Nationality Other than Pakistan:** (If Any)Yes No **(If Yes, Please must attach evidence)** |
| **Marital Status:** |  |
| **Postal Address:** |  |
|  |
| **Contact: (PTCL/Cell):** | **In Use:** |  | **Residence No.** |  |
| **Alternative:** |  | **Office No.** |  |
| **Email Address:** | **Primary:** |
| **Alternative:** |

**ACADEMIC QUALIFICATIONS:** (Please start with the highest degree)

*Applicant’s qualification shall not be considered if* ***(Incomplete) Provisional Transcript*** *is attached or* ***the result is not officially announced*** *by the Controller of Examinations of a concerned Board / University on or before the closing date.*

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| **Degree/ Certificate** | **Year** | **Field / Subject** | **University/ Institute/ Board** | **Marks Detail** | **Grade/****Division/ CGPA** |
| **Start** | **End** | **Obtained** | **Total** |
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| * *Intermediate & Matriculation Certificates are mandatory, issued by relevant BISE, both Sides of the Transcript and Degree are required to be attached to the Application Form.* ***Only verified Degrees / Transcripts from HEC / Boards, etc. shall be entertained.***
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| **Academic Distinction: -** |  |
| * *(Please Attach Distinction /Merit Certificate issued by the Controller of Examination of the Institution / University)*
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**PHD DETAILS:**

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| Name of the University |  |
| Country\*: |  |
| Thesis Title: |  |
| Main Field: |  |
| Sub-field: |  |
| Name of Foreign Evaluators **\*\*** |  |
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| Date of Completion |  | Date of Issuance of Degree |  |
| ***\*In case foreign degree, attach HEC equivalence letter******\*\* Please attach Evidence*** |

**POSTDOCTORAL FELLOWSHIPS**

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| **Institution** | **Country** | **Status** | **Period**  |
| **From** | **To** |
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**SERVICE RECORD:**

(Please start with a recent position. Only mention those having a duration of at least six (6) months.)

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| POST-PHD **Teaching/Research (Professional Where applicable) as per HEC Rules** |
| **Name of Organization** | **Designation** | **Scale** *(BPS / TTS)* | **\*Status of Job** | **Duration Time** |
| **Dates** | **Period** |
| **From** | **To** | **YY-MM-DD** |
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| **Total Post PhD Teaching / Research Experience** | **\_\_\_\_\_\_YY, \_\_\_\_\_\_ MM, \_\_\_\_\_\_DD** |
| PRE-PHD **Teaching/Research (Professional Where applicable) as per HEC Rules** |
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| **Total Pre-PhD Teaching / Research Experience** | **\_\_\_\_\_\_YY, \_\_\_\_\_\_ MM, \_\_\_\_\_\_DD** |
| *\*Applicants working on* ***Regular/Acting Charge/Officiating/Ad-hoc/Current Charge and Contract basis*** *(Including UOG’s Employees) must apply through proper channel, attach NOC and Experience Certificate/s issued from their present and former Appointing Authority/Head of Institution/Organization by due date, otherwise their application shall be considered incomplete and liable to be rejected.* |

**RESEARCH SUPERVISION AS PER HEC RULES:**

1. **PhD’s produced\*: Total Number: \_\_\_\_\_\_**

 *(Extra page(s) may be added if required)*

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| --- | --- | --- | --- |
| **Sr. No** | **Student’s Name** | **Dissertation title** | **Passing Year** |
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| *\* Supervision of complete degree (awarded), shall only be accepted, if documentary evidence is attached.* |

1. **M.Phil. Produced\*: Total Number: \_\_\_­­­­­\_\_\_\_\_\_**

 *(Extra page(s) may be added if required)*

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| **Sr. No.** | **Student’s Name** | **Thesis Title** | **Passing Year** |
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| *\* Supervision of complete degree (awarded), shall only be accepted, if documentary evidence is attached.* |

**RESEARCH PROJECTS / GRANTS AS PER HEC RULES:**

*Extra page(s) may be added if required)* **Total Number: \_\_\_\_\_\_**

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| --- | --- | --- | --- | --- |
| **Project Title** | **Principal / Co-Principal Investigator** | **Amount****(MM)** | **Sponsoring Agency** | **Duration** |
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| *\* Only HEC Funded /Project/Grants) shall be accepted, if documentary evidence is attached.* |

**\*PUBLICATIONS AS PER HEC RULES:** (NATIONAL / INTERNATIONAL):

*(Start with recent)*

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sr. #** | **Title of** **Publication** | **Complete Name of Journal and Address** | **Vol.** **No.** | **Category** | **Page No.** | **Year** | **HEC approved****(Yes/ No)** | **Impact****Factor** |
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**PATENT AS PER HEC RULES:**

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| **Sr. No.** | **Patent Name / Code** | **Country** | **Ranking** | **Members** | **Awarded Date** |
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| *\* Patent with documentary evidence shall only be accepted.*  |

**OUTSTANDING AND SUBSTANTIAL LEVEL OF PROFESSIONAL ART ACTIVITY AS PER HEC RULES:** (National / International)

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| **Sr. No.** | **Title** | **Venue** | **National / International** | **Year** | **HEC approved****(Yes/ No)** |
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**ARCHITECTURAL DESIGN COMPETITIONS OR DESIGN EXCELLENCE AWARD AS PER HEC RULES:** (National / International)

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| **Sr. #** | **Title** | **Venue** | **National / International** | **Year** | **HEC approved****(Yes/ No)** |
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**ANY OTHER INFORMATION:**

(The applicant may furnish additional information, by using extra sheet in prescribed format. (Where required).

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| **Please Submit Your Application Form with the Following Documents:** |
| * Original NOC, who applied through proper channel (For Applicants working in Government, Semi-Government, and Autonomous Bodies including their Campuses).
* Attested Passport Size Photographs. (01 for each set)
* Attested Photocopy of Valid CNIC (attached with each set)
* Attested Photocopy of Domicile (attached with each set)
* Nationality Evidence **(other than Pakistan)** (if any)
* Attested Photocopies of All-Academic Credentials verified from HEC / Boards etc.(Both sides of Degrees & Transcripts)
* HEC Equivalence Certificate (Issued & Attested by the HEC) with the Application Form (for foreign degrees).
* Attested Photocopy of Equivalence, Relevancy from HEC/PCATP/PEC Letter or Certificate (where applicable).
* Original Fee Receipt **(Department Copy)** (Should be attached with Original Application Form and photocopies with remaining set/s of Application/s)

I, solemnly declare that the entries made in this form are correct. In case of any misstatement, I may be held responsible. **(Incomplete applications are liable to be rejected.)** |

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| **Dated: / /** | **Name:****Signature:****Thumb Impression of the Applicant:** |

*(Without Signature & Thumb Impression of the applicant, the application shall not be processed)*

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| UOG FINAL BLUE NEW TAG  **UNIVERSITY OF GUJRAT****Staple the Original Fee Receipt (Department Copy) Here***No Bank Draft or Pay Order or Cheque or Postal Order will be accepted as fee by the University** **Rs. 1000/- for BPS-18**

**Form No. - - - - - - - - - - - - - - -**(Office use) HR-Section, Registrar Office, Hafiz Hayat Campus, Gujrat**(Receiving Slip in case submitted by Hand)** *(To be Filled by the Applicant)* |
| **Date:** |  |
| **Name:** |  |
| **Father’s Name:** |  |
| **Post Applied For:** | Lecturer (BPS-18) |
| **Department:** |  |
| **Received By:** (Office Use) |  |

